

## AGENDA

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**Meeting:** Southern Area Planning Committee  
**Place:** Alamein Suite, City Hall, Salisbury  
**Date:** Thursday 22 April 2010  
**Time:** 6.00 pm

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Please direct any enquiries on this Agenda to Pam Denton, Senior Democratic Services Officer, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718371 or email [pam.denton@wiltshire.gov.uk](mailto:pam.denton@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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### Membership:

Cllr Brian Dalton	Cllr George Jeans
Cllr Tony Deane	Cllr Ian McLennan
Cllr Christopher Devine	Cllr Ian West
Cllr Mary Douglas	Cllr Fred Westmoreland
Cllr Jose Green	Cllr Graham Wright
Cllr Mike Hewitt	

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### Substitutes:

Cllr Ernie Clark	Cllr Leo Randall
Cllr Russell Hawker	Cllr Paul Sample
Cllr Bill Moss	Cllr John Smale
Cllr Christopher Newbury	

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# AGENDA

## Part I

### Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 12*)

To approve and sign as a correct record the minutes of the meeting held on 18<sup>th</sup> February 2010.

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

6. **Proposed Diversion of Redlynch Footpath 17** (*Pages 13 - 20*)

To consider the attached report.

7. **Wildlife and Countryside Act 1981 - Section 53 - The Wiltshire County Council (Sheet ST 92 NE) (Ebbesbourne Wake No. 24) Rights of Way Modification Order No. 11, 2005** *(Pages 21 - 50)*

To consider the attached report.

8. **Planning Appeals** *(Pages 51 - 80)*

To receive details of completed and pending appeals (copy herewith).

9. **Planning Applications**

To consider and determine planning applications in the attached schedule.

- 9.1. **S/2010/0007/FULL - Stonehenge Campsite Berwick Road Berwick St.James Salisbury** *(Pages 83 - 98)*

- 9.2. **S/2010/0259/FULL - Proposed Re-Instatement of two maisonettes to lower ground and ground floor including the installation of flood resistance and flood resilience measures** *(Pages 99 - 108)*

- 9.3. **S/2010/0260/LBC - Proposed Re-Instatement of two maisonettes to lower ground and ground floor including the installation of flood resistance and flood resilience measures** *(Pages 109 - 114)*

10. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

## **Part II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

None